

**PREMIUM LIST**  
ELEVENTH ANNUAL  
UTAH BEEHIVE SPECIALTY CLUSTER

ENTRIES CLOSE AT THE SHOW SECRETARY'S OFFICE  
8:00 pm, Wednesday, April 21, 2010  
or when the limit of 50 dogs is reached.  
(Licensed by the American Kennel Club)



Chapter of the Doberman Pinscher Club of America

**Salt Lake County Equestrian Park**  
10800 S 2200 W, South Jordan, UT 84095

CONFORMATION

Thursday, May 6, 2010  
Event 2010079403

To be held indoors  
Show Hours:  
30 Minutes after UVKC BIS

**PLAN ON ATTENDING**  
**THE UTAH BEEHIVE CLUSTER**  
**MAY 6-MAY 9, 2010**  
**SAME GREAT LOCATION**  
*Jack Onofrio, Superintendent*



**AMERICAN  
KENNEL CLUB™**

**AMERICAN KENNEL CLUB CERTIFICATION**

Permission is granted by the American Kennel Club for the holding  
of this event under American Kennel Club Rules & Regulations.

James P. Crowley, Secretary

# CANINE HEART CLINIC

MAY 6-8, 2010

South Jordan Equestrian Center  
10800 South 2200 West  
South Jordan, Utah

The Salt Lake Doberman Pinscher Club is holding an echo/holter clinic with Nancy Morris DVM, DACVIM Cardiology on May 6, 7, and 8.

Echocardiograms \$180, holters \$155.  
Shaving is NOT required for the tests.

This is a great opportunity to get your dogs tested at a very reasonable price. Early detection and treatment can add years to your dog's life.

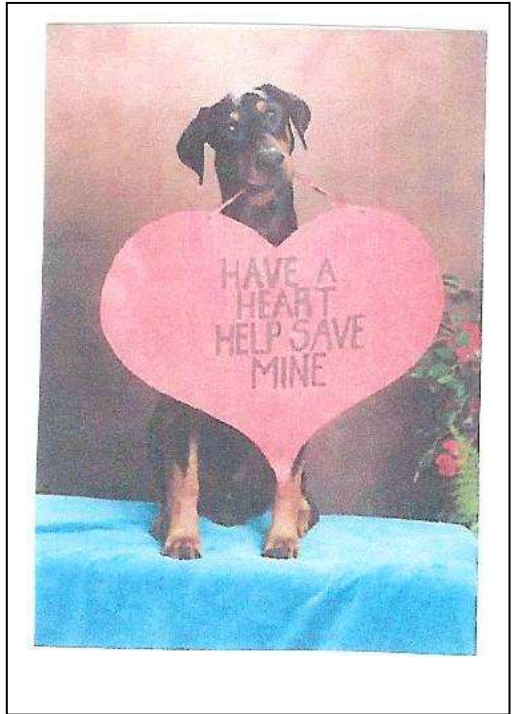
Payment in full is required to hold your place in the clinic. Make checks payable to **MVC** and mail to:

**Mass Vet Cardiology**  
**P.O. Box 1021**  
**West Springfield, MA 01089**

You can also pay by check at [massvetcardiology.com](http://massvetcardiology.com)

You can also pre-register your dogs and cats at their site.


After April 1<sup>st</sup>, a \$25 service charge will be deducted from all refunds.



## Overnight Parking

Overnight Parking Reservations will be in conjunction with the IKC/UVKC Spring Cluster.

Please refer to the Intermountain Kennel Club Premium List  
ONOFRIO DOG SHOWS, Superintendent

Purina is pleased to be the official sponsor.  
 **PURINA**. CHOSEN BY CHAMPIONS®

*Purina Dog Food,  
The Beehive Cluster,  
and  
Hathaway Show Services  
will host a lunch for exhibitors  
on Friday, May 7, 2010.  
the time will be announced on Friday Morning.  
Please RSVP to  
Mike Van Tassel @  
[cobblecreek@comcast.net](mailto:cobblecreek@comcast.net)*

To Keep the show area clean,  
we ask that you please not  
groom or chalk your  
dogs at ring side.

*Join Us for the Intermountain Kennel Club & Utah Valley Kennel Club  
All Breed Shows Thursday, Friday, Saturday, and Sunday.*

	<u>Breed Judge</u>	<u>Group Judge</u>	<u>BIS Judge</u>
Thursday:	Robert J. Caswell	Robert J. Caswell	Michele Billings
Friday	Harry (Butch) Schulman	Dr. J. Donald Jones	Robertt J. Caswell
Saturday:	Theresa Mullen	Kimberly Meredith-Cavanna	James G. Reynolds
Sunday:	Connie Lee Alexander	Joseph E. Gregory	Kimberly Meredith-Cavanna

The Salt Lake Doberman Pinscher Club



**2010 Officers**

President.....Wende Call  
Vice President.....Donna Eliason  
Treasurer.....Cindy Herl  
Secretary.....Marsha Sheppard  
1584 Red Tree Court, Draper, UT 84020  
Delegate to DPCA.....Marsha Sheppard

**Board of Directors**

Norma Fewry, Barbara Kuhnel  
Kiran Kamdar, Elaine Wallace, Al Nortz

**Show Committee**

Show Chairman ..... Marsha Sheppard  
1584 Red Tree Court, Draper, UT 84020  
Trophy Chairman..... Cindy Herl  
788 W 600 N, Clearfield, UT 84015  
Cah4dobes@msn.com

**Show Photographer**

Bill Kohnler & Associates  
2202 W. Edgemont Ave.  
Phoenix, AZ 85009  
(602) 271-9953

**Show Secretary**

Liz Coates  
2624 N. Clark Bench Road  
Kanab, Utah 84741-8141  
(435)899-1330  
[crunch\\_7@gotsky.com](mailto:crunch_7@gotsky.com)

**Veterinarian (On Call)**

Oquirrh Hills Veterinary Center  
Dr. Robert Myrick & Dr. David Vaas  
5714 W. 13400 South, Herriman, Utah  
(801) 446-5194

Please clean up after your dogs. It is your responsibility.  
Clean up will be exhibitor's responsibility. Failure to do so may result in  
Suspension of exhibiting and parking privileges without refund of fees paid.

## **Judges**

### **Regular Classes: Thursday, May 6, 2010**

Mrs. Darlene Young ..... 10325 Park Circle Dr., Coulterville, CA 95311

### **Requirements and Classification**

#### **Regular Classes**

Puppy Dogs (6 months & under 9)	Puppy Bitches (6 months & under 9)
Puppy Dogs (9 months & under 12)	Puppy Bitches (9 months & under 12)
Dogs (12 months & under 18)	Bitches (12 months & under 18)
Bred By Exhibitor Dogs	Bred By Exhibitor Bitches
American Bred Dogs	American Bred Bitches
Open Dogs (Black)	Open Bitches (Black)
Open Dogs (AOAC)	Open Bitches (AOAC)
Winners Dog	Winners Bitch

### **Non-Regular Classes (Involving Single Dog Entries)**

(Class for dogs & bitches 7 years of age or older)

Veteran Dog                      Veteran Bitch  
**Best of Breed**  
**Best Bred By Exhibitor**  
**Best Veteran**  
**Best Puppy**

**There will be no Sweepstakes  
at the SLDPC  
2010 Specialty Show**

### Rosette Prizes—Regular Classes

First Prize .....	Blue Rosette
Second Prize .....	Red Rosette
Third Prize .....	Yellow Rosette
Fourth Prize .....	White Rosette
Winners .....	Purple Rosette
Reserve Winners .....	Purple & White Rosette
Best of Winners .....	Blue & White Rosette
Best of Opposite Sex to Best of Breed .....	Red & White Rosette
Best of Breed .....	Purple & Gold Rosette
Best Puppy .....	Green Rosette
Best Bred By Exhibitor.....	Green Rosette
Best Veteran .....	Green Rosette

### Non-Regular Classes

First Prize.....	Pink Rosette
Second Prize .....	Brown Rosette
Third Prize .....	Lt. Green Rosette
Fourth Prize .....	Grey Rosette

We thank all of you who donated to our trophy fund. Your generosity helps make our show memorable. Further donations may be sent to our trophy chairperson:

**Mrs. Cindy Herl 788 W 600 N, Clearfield, UT 84015 - Email: [cah4dobes@msn.co](mailto:cah4dobes@msn.co)**

### **LIMITED ENTRY OF 50 DOGS AT THIS SHOW:**

### **ENTRY FEES:**

First Entry of a Dog at this Specialty.....	\$ 25.00
2 <sup>nd</sup> Entry of same dog.....	\$ 20.00
Puppy Class (Under 12 months only).....	\$ 20.00
Veterans.....	\$ 20.00
Bred By Exhibitor.....	\$ 20.00

The above entry fees include the AKC recording fee of \$0.50 and a \$3.00 Event Service Fee.

**ENTRIES CLOSE:** at Show Secretary's Office at 8:00PM on WEDNESDAY, April 21, 2010 after which time entries cannot be accepted, canceled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

# **TROPHIES** ***and*** **PRIZES**

The Doberman Pinscher Club of America offers the Official Doberman Pinscher Club of America silver medallion. 2-1/2" featuring a Doberman head on the obverse and a full Doberman figure on the reverse for **BEST OF BREED**.

Purina Dog Food offers a prize for **Best of Breed**.

The Salt Lake Doberman Pinscher Club offers a large five streamer rosette for **BOB**

A complete list of Donors will appear in the Show Catalog.

## **Breed Trophies**

**EMBROIDERED CRATE PAD IS OFFERED FOR THE FOLLOWING:**

**Best of Breed**  
**Best Opposite Sex to Best of Breed**  
**Best of Winners**  
**Winners Dog**  
**Winners Bitch**  
**Best Puppy**  
**Best Veteran**  
**Best Bred By Exhibitor**

**CORRECTION OR CHANGE TO ENTRIES:** The specific changes listed in Ch. 11 Section 6 (ie: sex of a dog, transfers between age specific classes and "move ups" to Best of Breed) or the Dog Show Rules are the only changes to the entries the event secretary is authorized to make **after closing of entries**. This rule is strictly enforced by the American Kennel Club. **Please check your entries carefully.** Corrections to entries may be made by the event secretary prior to the closing if such corrections is submitted in writing. Exhibitors are required to report any change/correction after closing directly to the American Kennel Club.

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**NOTICE TO ALL EXHIBITORS: Rules Applying to Dog Shows, Effective Jan. 1, 2010.**

CHAPTER 11, SECTION 1: No dog shall be exhibited in a licensed or member dog show, except for dogs entered in the Miscellaneous Class unless it is either individually registered in the AKC Stud Book, or individually registered with a foreign registry organization whose pedigrees are acceptable for AKC registration.

**ATTENTION EXHIBITORS**

The Show Site will be available to exhibitors at 7:00 am each show day. Dogs must be removed DAILY from the show site immediately following completion of the last scheduled class. All dogs present must be on leash or confined except when being judged.

Exhibitors must keep dogs under control and restrained at all times. Crating allowed only in designated areas. Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. Utah State Law requires all dogs over four (4) months of age be current on rabies vaccination.

Exhibitors Must be governed by any rules and regulations of the Salt Lake County Equestrian Park and/or local restriction. Dogs not entered at these shows are not allowed on the show grounds. All dogs present must be on leash or confined except when being judged. Failure to comply will result in charges being brought before the Show Committee.

No Double handling will be permitted at these shows, and attempts to do so from outside the ring will be subject to action by the Show Committee.

The Show Committee reserves the right to make such other regulations as they may deem necessary (not to conflict with AKC rules) on the day of the show.

The judging procedure may be modified to accommodate disabled handlers.

**ADDITIONAL SHOW RULES  
ACKNOWLEDGEMENTS**

Entries will be acknowledged after entries close with an entry acknowledgement and judging program mailed to address on entry. If you wish your Agent to receive an acknowledgement of your entry and/or judging schedule, please submit request with entry, show name and Agent's correct address for this courtesy. Should exhibitor NOT receive an acknowledgement within a reasonable time. PLEASE notify the Show Secretary by phone (435) 899-1330.

**LOSS OR DAMAGE**

The Show Committee will use due care and diligence for the welfare of dogs, and their property, but will not be responsible for, or assume any liability, in the event of any accident or misfortune due to entering dogs or exhibitors participating in this show.

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**IMPORTANT INFORMATION**

**Entry is limited to 50 dogs at this show.**

**Entries Close at 8:00 pm MDT on Wednesday, April 21, 2010  
or when the limit has been reached, whichever is first.**

Mail Entries with Fees to: Liz Coates, Show Secretary  
2624 N. Clark Bench Rd., Kanab, Utah 84741-8141.

Make Checks Payable to SLDPC

For Overnight, UPS or Fed-Ex mail entries to: SLDPC  
14490 S. Majestic Oaks Lane, Herriman, Utah 84096

Please mark "No Signature Required".

**On Line Entries:** No direct online entries for these events. Exhibitors may consider using entry services such as bestinshow ([bestinshow@earthlink.net](mailto:bestinshow@earthlink.net)), or infodog.com if they wish to enter on line.

**Be sure to read entry services policies carefully, especially the closing deadlines for online entries.**

The Salt Lake Doberman Pinscher Club does not agree to arbitrate claims as set forth on the Official American Kennel Club entry form for these shows.

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## NOTICE TO EXHIBITORS

The American Kennel Club Rules and Regulations will govern these Show. Exhibitors must make themselves familiar with the agreement of the American Kennel Club, referred to on the reverse side of the entry blanks that accompany these Show Premium List.

A recording fee of 50 cents and \$3.00 AKC Event Service Fee will be required for each dog entered at any licensed or Member Club Show or Obedience Trial. These AKC fees are to be collected by the show-giving Club and paid to the American Kennel Club. If a dog is entered in more than one class in the show, the Fees are to be collected on the first entry only. (American Kennel Club Rule, Chapter 11, Section 2)

CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS.

The club reserves the right to substitute a prize of equal or greater value.

All Trophies must be claimed the day of the show. None will be mailed.

RETURNED CHECKS/INVALID CREDIT CARDS do not constitute a valid entry fee. Fees must be paid in guaranteed funds. The Show Secretary will add a collection fee to the amount of each returned check and credit card. Subsequent returned checks and credit card from the same exhibitors may result in their being put on a CASH ONLY basis.

Entry Fee will not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or judge or barred from competition by action of the Show Committee.

No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an Act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the Club or the Show Secretary.

The show-giving Club, the Show Secretary, their agents, employees, etc, assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, or to any of their dogs or property and further assume no responsibility for injury to children.

No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance. Entries will not be accepted without fees or signatures.

Changes, additions or corrections to entry forms must be received in writing or by email prior to close of entries. Those received by telephone are not acceptable.

Refunds of \$3.00 and less will not be issued due to the cost of processing.

### Catalog Advertising

FULL PAGE .....	\$30.00
HALF PAGE .....	\$25.00
QUARTER PAGE .....	\$20.00
INSIDE FRONT OR BACK COVER .....	\$35.00
Photo (Extra) .....	\$10.00

All Ads must be sent to advertising chairman for approval by April 10, 2010 Please make checks payable to **SLDPC** and mail with ad to:

To:  
Liz Coates  
2624 N. Clark Bench Rd  
Kanab, UT 84741-8141  
(435) 899-1330  
[crunch\\_7@gotsky.com](mailto:crunch_7@gotsky.com)

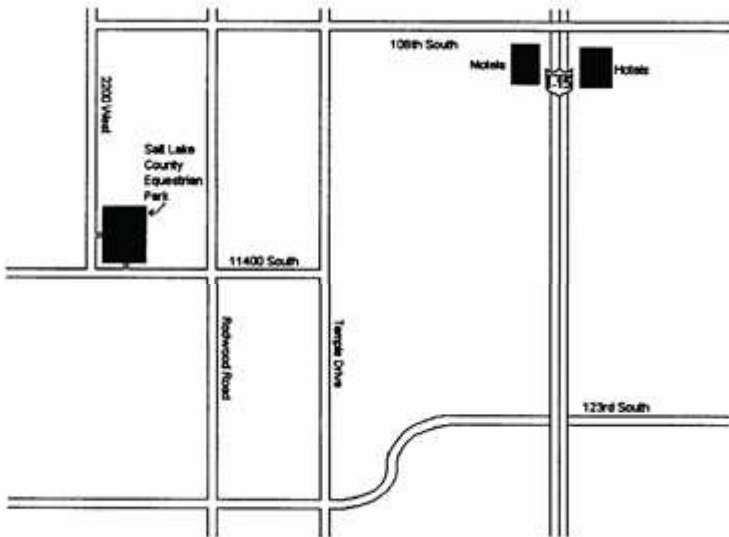
## Exhibitors & Friends:

Please join us for a complimentary lunch after the  
show on May 6, 2010  
Our Annual Raffle for Rescue will be  
Saturday, May 8, 2010

### Area Motels That Accept Pets

Holiday Inn Express, 12033 S Factory Outlet Rd, Draper, UT.....	801-571-2511
Travel Lodge, 12117 S Factory Outlet Rd, Draper, UT .....	801-572-1200
Ramada Limited, 12605 S Minuteman Dr (100 E), Draper, UT.....	801-571-1122
Best Western Cottontree, 10695 S Automall Dr, Sandy, UT .....	801-523-8484
Comfort Inn, 8955 S 255 W, Sandy, UT .....	801-255-4919
Motel 6, 496 N Catalpa Rd, Midvale, UT .....	801-561-0058
Super 8 Motel, 10722 S 300 W, Sandy, UT (Deposit Required) .....	801-533-8888
Hampton Inn, 10600 S Interstate 15 (Deposit only dogs up to 25 lbs) .....	801-571-0800
Sleep Inn, 10676 S 300 W, Sandy, UT .....	801-572-2020

Please see Beehive Cluster Premium List for overnight parking information



### Directions to the Show Site

From both Northbound and Southbound Interstate 15 take the 123rd South Exit. Head west on 23rd South which will turn south and become 126th South. Follow this to Redwood Road and turn right. You will be heading north. Continue to 114th South (11400 So.) and turn left. Go to 2200 West and turn right. You will head north on 2200 West until you see the Equestrian Park off to your right. Continue to the entrance and then follow the signs to the parking for the Dog Shows, OR from both Northbound and Southbound Interstate 15 take the 10600 South Exit, go west at 10600 South to Redwood Rd., (1700 W) turn south on Redwood Rd. to 11400 South, then west to 2200 West, north on 2200 West to the show site.



#### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lesser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

- (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 818-3778.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_



#### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lesser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?



## Help fight canine diseases without donating a dime!

Purina® offers a great way for you to generate funds for the health and well-being of your breed. Simply save your weight circles from bags of participating Purina® dog foods, and take part in the Purina Parent Club Partnership (PPCP) program through Purina's loyalty program, Purina® Pro Club®. It's easy:

1. Join Purina® Pro Club®. You qualify if you care for five or more dogs, and/or breed one litter of puppies per year, and live in the U.S.
2. As a Pro Club® member, agree to participate in the PPCP, and identify your breed.
3. Save Purina weight circles from participating Purina® brand dog foods.
4. Submit your weight circles to Pro Club.

Once a year Purina will make a donation to your breed club and to the Canine Health Foundation. To date, breed clubs have already earned more than \$1.5 million for their breed's health studies, education programs and/or rescue efforts.

For details about Pro Club® and the PPCP program, call toll-free, 1-877-776-2582, 7:00 a.m. to 5:00 p.m. CT, Mon.-Fri. Or apply on-line at [www.purinaproclub.com](http://www.purinaproclub.com).



**PURINA® PARENT CLUB**  
PARTNERSHIP PROGRAM

Trademarks owned by Société des Produits Nestlé S.A., Vevey, Switzerland

